

A meeting of the **OVERVIEW AND SCRUTINY PANEL** (ENVIRONMENT, COMMUNITIES AND PARTNERSHIPS) will be held in **CIVIC SUITE**, **PATHFINDER HOUSE**, **ST MARY'S STREET**, **HUNTINGDON PE29 3TN** on **THURSDAY**, **8 JUNE 2023** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 10)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Environment, Communities and Partnerships) meetings held on 6th April 2023 and 17th May 2023.

Contact Officer: B Buddle

01480 388008

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

Contact Officer: B Buddle

01480 388008

3. NOTICE OF KEY EXECUTIVE DECISIONS (Pages 11 - 18)

A copy of the current Notice of Key Executive Decisions is attached. Members are invited to note the Plan and to comment as appropriate on any items contained therein.

Contact Officer: H Peacey

01480 388169

4. INDOOR AND BUILT SPORTS FACILITIES STRATEGY AND PLAYING PITCH AND OUTDOOR SPORTS STRATEGY (Pages 19 - 446)

The Panel is invited to comment on the Indoor and Built Sports Facilities Strategy and Playing Pitch and Outdoor Sports Strategy.

Executive Councillor: S Taylor

Contact Officer: M Grey

07719 745318

5. OXFORD TO CAMBRIDGE PAN_REGIONAL PARTNERSHIP (Pages 447 - 456)

The Panel is invited to comment on the Oxford to Cambridge Pan-Regional Partnership Report.

Executive Councillor: S Conboy

Contact Officer: O Morley

01480 388103

6. ALTERNATIVE LAND MANAGEMENT (Pages 457 - 458)

The Panel are to receive a presentation on Alternative Land Management.

Executive Councillor: L Davenport-Ray

Contact Officer: M Chudley

01480 388323

7. CAMBRIDGESHIRE COUNTY COUNCIL HEALTH COMMITTEE

To appoint a non-voting co-opted Member and substitute Member to the Cambridgeshire County Council Health Committee.

Contact Officer: B Buddle

01480 388008

8. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 459 - 462)

a) The Panel are to receive the Overview and Scrutiny Work Programme

b) Members to discuss future planning of items for the Work Programme

Contact Officer: B Buddle

01480 388008

31 day of May 2023

Oliver Morley

Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on <u>Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution</u>

Filming, Photography and Recording (including Live Streaming) at Council Meetings

This meeting will be filmed for live and/or subsequent broadcast on the Council's YouTube site. The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the meeting you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with <u>quidelines</u> agreed by the Council.

Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No: 01480 388008/e-mail Beccy.Buddle@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the <u>District Council's website</u>.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.